

Evergreen Construction Presents the 2020 Lake County Community Service Awards



Also Sponsored By:



Lake County League of Cities



Lake Sumter
State College



COMPLETED FORMS: by March 2, 2020

Online or E-MAIL: mandywettstein+2020CSA@gmail.com or

POST: Lake County Community Service Awards, Lake County Chamber Alliance, Attn: 2020 CSA, PO Box 709, Mount Dora 32756

PURPOSE: To annually recognize and publicly honor outstanding community service in the categories below, at an Awards Banquet on May 06, 2020.

INSTRUCTIONS:

Review the list of previous award winners as recipients can only win once in a category.

Review the description of the awards and select **ONLY ONE** category per nomination.

In completing the application, please type and use an easy to read font, and no less than 12 pt. **ONE** additional page, no more than 500 words, is **required** to give the reasons for nomination, to help differentiate the nominee and to outline community involvement

CATEGORIES:

Business Achievement

- | | | | |
|---|--|---|---|
| <input type="checkbox"/> Arts/Cultural | <input type="checkbox"/> Hall of Fame Business Award | <input type="checkbox"/> Education | <input type="checkbox"/> Small (1-11 employees) |
| <input type="checkbox"/> Leadership | <input type="checkbox"/> Public Service | <input type="checkbox"/> Sports/Athletics | <input type="checkbox"/> Medium (12-39 employees) |
| <input type="checkbox"/> Humanitarian | <input type="checkbox"/> Chris Daniels Public Safety | <input type="checkbox"/> Entrepreneur | <input type="checkbox"/> Large (40+ employees) |
| <input type="checkbox"/> Volunteer | <input type="checkbox"/> Non-Profit Organization | <input type="checkbox"/> Youth Award | |
| <input type="checkbox"/> Health Care Provider | | | |

NOMINEE:

Name _____

Business/Profession/Association _____

Address _____

Phones _____

E-mail _____

AWARDS RECEIVED BY NOMINEE THAT RELATE TO CATEGORY

1. _____ 2. _____

3. _____ 4. _____

CLUBS, ORGANIZATIONS, AND POSITIONS THAT RELATE TO THE CATEGORY

1. _____

2. _____

3. _____

NOMINATOR

Name _____

Address _____

Phones _____ Email _____